



**CALL FOR PRESENTATIONS  
PA Section AWWA 2022 Conference  
74<sup>th</sup> Annual  
April 25 – 27, 2022  
Penn Stater, State College, PA**

Individuals desiring to present at the PA Section AWWA 2022 Conference should submit an abstract (100 words or less). Presentations with the greatest potential interest will be selected. Criteria for selection of a presentation include:

- Originality
- Innovation
- Significance of Work
- Audience Range
- Technical Content
- Case Studies
- Quality of Abstract
- Real Life Experience

Selection of presentations will be through PA AWWA's Conference Committee.

**SUBMISSION PROCESS TIME LINE**

<b>December 3, 2021</b> Submissions must be received by Conference Committee.	<b>January 21, 2022</b> Notification will be issued to those chosen.	<b>April 15 2022</b> <i>Electronic format</i> of presentations must be received by Conference Committee
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Submit your presentation on-line at:  
[ON-LINE CALL FOR PAPERS SUBMISSION FORM](#)

OR

E-mail this submittal form and abstract to: Patty Chila, at [pchila@paawwa.org](mailto:pchila@paawwa.org) or fax to 717-774-0288.

If you have any questions, please contact Patty Chila at (717) 774-8870.

*All Attending Speakers will need to register and pay \$100 registration fee for a FULL CONFERENCE REGISTRATION.*

***All presentations must be available In-Person and/or Virtual***



**PRESENTATION SUBMITTAL FORM  
PA Section AWWA 2022 Conference  
April 25 - 27, 2022**

**Penn Stater, State College, PA**

A COMPLETED COPY OF THIS FORM **MUST** BE THE TITLE PAGE OF YOUR SUBMISSION

ALL REQUESTED INFORMATION IS REQUIRED

**Title of Presentation/Paper:** \_\_\_\_\_

**Length of Presentation (in minutes):** \_\_\_\_\_

**Will you modify presentation to fit into a 30-minute slot?** \_\_\_\_\_

**Presentation Topic** (choose no more than three categories that describe your paper):

<input type="checkbox"/> Conservation	<input type="checkbox"/> Information Technology	<input type="checkbox"/> Security
<input type="checkbox"/> Construction	<input type="checkbox"/> Maintenance	<input type="checkbox"/> Small System
<input type="checkbox"/> Customer Service	<input type="checkbox"/> Management	<input type="checkbox"/> Strategic Planning
<input type="checkbox"/> Distribution Systems	<input type="checkbox"/> Planning Design	<input type="checkbox"/> Water & Industrial Treatment
<input type="checkbox"/> Emergency Preparedness	<input type="checkbox"/> Plant Operations	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Emerging Technologies	<input type="checkbox"/> Regulatory Issues	<input type="checkbox"/> Water Reuse
<input type="checkbox"/> Energy Management	<input type="checkbox"/> Research	<input type="checkbox"/> Watershed Management
<input type="checkbox"/> Engineering	<input type="checkbox"/> Residuals Management	
<input type="checkbox"/> Finance	<input type="checkbox"/> Safety	

**Speaker Names Who Plan to Attend Conference:**  
\_\_\_\_\_

**Speaker Bio:** must be included as an attachment to be considered

**If applicable:**  First Time Presenter     Young Professional     Student

**All Co-authors (if different from Speaker):** \_\_\_\_\_

**Speaker's Organization:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/State/Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_                      **Fax:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**\*\*PLEASE ATTACH: Brief Highlight of Paper (100 words or less)\*\***