



**CALL FOR PRESENTATIONS**  
**PA Section AWWA 2021 Conference**  
**73<sup>rd</sup> Annual**  
**May 11 – 13, 2021**  
**Kalahari Resorts, Pocono Mountains, PA**

Individuals desiring to present at the PA Section AWWA 2021 Conference should submit an abstract (100 words or less). Presentations with the greatest potential interest will be selected. Criteria for selection of a presentation include:

- Originality
- Innovation
- Significance of Work
- Audience Range
- Technical Content
- Case Studies
- Quality of Abstract
- Real Life Experience

Selection of presentations will be through PA AWWA’s Conference Committee.

**SUBMISSION PROCESS TIME LINE**

<b>JANUARY 22, 2021</b> Submissions must be received by Conference Committee.	<b>February 5, 2021</b> Notification will be issued to those chosen.	<b>APRIL 26, 2021</b> <i>Electronic format</i> of presentations must be received by Conference Committee
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**E-mail submittal form and abstract to: [jbrady@entecheng.com](mailto:jbrady@entecheng.com)**  
**If you have any questions, please contact John Brady at (610) 373-6667**

*All Attending Speakers will need to register and pay \$100 registration fee for a FULL CONFERENCE REGISTRATION.*



**PRESENTATION SUBMITTAL FORM  
PA Section AWWA 2021 Conference  
May 11 – 13, 2021**

**Kalahari Resorts, Pocono Mountains, PA**

A COMPLETED COPY OF THIS FORM **MUST** BE THE TITLE PAGE OF YOUR  
SUBMISSION  
ALL REQUESTED INFORMATION IS REQUIRED

**Title of Presentation/Paper:** \_\_\_\_\_

**Length of Presentation (in minutes):** \_\_\_\_\_

**Will you modify presentation to fit into a 30-minute slot?** \_\_\_\_\_

**Presentation Topic** (choose no more than three categories that describe your paper):

<input type="checkbox"/> Conservation	<input type="checkbox"/> Information	<input type="checkbox"/> Security
<input type="checkbox"/> Construction	<input type="checkbox"/> Technology	<input type="checkbox"/> Small System
<input type="checkbox"/> Customer Service	<input type="checkbox"/> Maintenance	<input type="checkbox"/> Strategic Planning
<input type="checkbox"/> Distribution Systems	<input type="checkbox"/> Management	<input type="checkbox"/> Water & Industrial
<input type="checkbox"/> Emergency Preparedness	<input type="checkbox"/> Planning Design	<input type="checkbox"/> Treatment
<input type="checkbox"/> Emerging Technologies	<input type="checkbox"/> Plant Operations	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Energy Management	<input type="checkbox"/> Regulatory Issues	<input type="checkbox"/> Water Reuse
<input type="checkbox"/> Engineering	<input type="checkbox"/> Research	<input type="checkbox"/> Watershed Management
<input type="checkbox"/> Finance	<input type="checkbox"/> Residuals Management	
	<input type="checkbox"/> Safety	

**Speaker Names Who Plan to Attend Conference:**

\_\_\_\_\_

**Speaker Bio:** must be included as an attachment to be considered

**If applicable:**  **First Time Presenter**     **Young Professional**     **Student**

**All Co-authors (if different from Speaker):** \_\_\_\_\_

**Speaker's Organization:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/State/Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_                      **Fax:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**\*\*PLEASE ATTACH: Brief Highlight of Paper (100 words or less)\*\***