**PA-AWWA SW District and Western Section WWOAP Joint Meeting**
**Spring Meeting – Friday, April 17, 2020**
**Ramada Inn**
7195 Eastwood Road, Beaver Falls, PA 15010

| Time | Topic | Presenter |
|---|---|---|
| 8:00 – 8:30 AM | Registration / Continental Breakfast | |
| 8:30 – 10:00 AM | PA DEP Stage 2 Disinfection Byproducts (DBP) Rule Review* | PA DEP Staff |
| 10:00 – 10:15 AM | Break | |
| 10:15 – 11:45 AM | PA DEP Stage 2 Disinfection Byproducts (DBP) Rule Review | PA DEP Staff |
| 11:45 – 12:00 PM | DEP Update | Renee Diehl, PA DEP |
| 12:00 – 12:45 PM | Lunch – Buffet Style | |
| 12:45 – 12:50 PM | PA AWWA SW District Business | |
| 12:50 – 1:00 PM | PENNVEST Update | Dan Mikesic, PENNVEST |
| 1:00 – 1:30 PM | Rural Community Assistance Partnership (RCAP) | Sukhwindar Singh, RCAP |
| 1:30 – 2:00 PM | PA American Water Company Ellwood City Water Treatment Plant | Ralph Wawrzyniakowski, PA American |
| 2:00 – 2:15 PM | Break / Travel to PA American Water Company Ellwood City Water Treatment Plant | |
| 2:15 – 3:30 PM | PA American Water Company Ellwood City Tour | PA American Water Company Staff |
| | **Total Drinking Water Contact Hours for the Meeting**:** | **4** |

* The PA DEP Stage 2 DBP Rule Review training is an approved course for **3** contact hours. You must attend and participate in the entire training to receive the contact hours.

** There will be **1** contact hour for the PM session. You must attend the FULL PM session to receive the contact hour.

Pre-Registration Fee: **$45.00** At the Door: **$50.00** Students: **$20.00**

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|---|---|
| Make Checks Payable to: | **AWWA – SW DIST** |
| Mail to: | **Attn: Paul Handke**<br>**PA-AWWA Southwest District**<br>**136 Marble Drive**<br>**McMurray, PA 15317** |

Please Return This Portion with Your Registration Fee **prior to April 3rd**

***2020 Spring PA-AWWA SW District & Western Section WWOAP Joint Meeting***

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|---|---|---|---|
| Name: | | Client ID: | |
| Title: | | | |
| Company: | | | |
| Address: | | | |
| Email: | | Telephone: | |

**An accurate head count is requested by the PA American staff for the tour. Please indicated if you plan to attend the tour:**

YES ____ NO ____