



**NW District – Spring Meeting**

**Thursday, March 12, 2020**

**Ramada by Wyndham, Clarion, PA – Ball Room**

45 Holiday Inn Road, Clarion, PA 16214

**4 PA DEP Contact Hours for WATER OPERATORS**

**Agenda**

- 7:30 – 8:30 AM      **Registration** – Continental Breakfast and Vendor Networking
- 8:30 – 9:00        **PA DEP Regulatory Updates**  
Richard Kirby - Pennsylvania DEP Compliance Specialist
- 9:00 – 10:00      **Carbon 101 – GAC Treatment Option**  
James Gray & Casey Theys - Calgon Carbon
- 10:00 – 10:30     **Water Quality Complaint Discussion**  
NW District AWWA Leadership
- 10:30 – 11:00     **Break, 50/50 & Vendor Networking**
- 11:00 – 12:00 PM   **Data Driven Monitoring & Treatment**  
Chris Miller, P.E. - Fontus Blue
- 12:00 – 1:00       **LUNCH** – Buffet Style (Lasagna, Vegetarian Pasta & Buttermilk Fried Chicken)
- 1:00 – 1:15        **NW District Business Meeting** –50/50 drawing
- 1:15 – 3:15        **Partnership for Safe Water Workshop\***  
Barry Herr & Kate O’Neill – Partnership for Safe Drinking Water  
*(Pending approval for 2 DEP contact hours for Water Operators)*
- 3:15 –3:30         **Break & Vendor Time**
- 3:30 – 4:30        **Partnership for Safe Water Distribution Optimization Workshop\***  
Barry Herr & Kate O’Neill – Partnership for Safe Drinking Water  
*(Pending approval for 1 DEP contact hour for Water Operators)*

**\*Denotes you must attend both sessions to get a total of 3 contact hours for the course**

<b>\$20</b>	<b>Student – bring ID</b>
<b>\$60</b>	<b>AWWA Member Early-Bird – Postmarked by 4 March 2020</b>
<b>\$70</b>	<b>AWWA Member at the Door</b>
<b>\$70</b>	<b>Non-AWWA Member Early-Bird – Postmarked by 4 March 2020</b>
<b>\$80</b>	<b>Non-AWWA Member at the Door</b>
<b>\$100</b>	<b>8 Foot Vendor Table – includes 1 attendee</b>

Make checks payable to **AWWA-NW DIST** and mail to:      Aqua Pennsylvania, Inc., c/o Zach Martin  
644 N. Water Ave, Sharon, PA 16146

Name(s): \_\_\_\_\_

Title: \_\_\_\_\_ Representing: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

PA DEP Client ID # \_\_\_\_\_