

Please check appropriate box

Conference Attendee Information

NAME _____ TITLE _____

ORGANIZATION _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

EMAIL _____ AWWA/DBIA Member # _____

Optional Demographic Info (check any that apply) CLIENT ID # _____

New Member Young Professional

- Regulator
- Manager
- Consultant
- Operator
- Vendor

SECTION I / Conference Selection

Full Conference (April 16—18, 2019)		One-Day Registration (April 17 or 18)	
<input type="checkbox"/> Water Utility Operator - Reduced	\$165	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday
<input type="checkbox"/> Federal/State Employees— Reduced	\$165	<input type="checkbox"/> Water Utility Operator - Reduced	\$115
<input type="checkbox"/> AWWA Member -Utility	\$215	<input type="checkbox"/> AWWA Member - Utility	\$140
<input type="checkbox"/> AWWA Non-Utility/DBIA Member	\$265	<input type="checkbox"/> AWWA-Non -Utility/DBIA Member	\$165
<input type="checkbox"/> Non - Member	\$325	<input type="checkbox"/> Non-Member	\$200
<input type="checkbox"/> Student or Guest	\$ 50	<input type="checkbox"/> Presenter (Full Conference)	\$100

(Guest fee is for Spouse Registration)

**There is no registration fee for children 12 and under.*

SECTION I Subtotal

\$ _____

SECTION II / Operator Sessions (Class size is limited, please select desired courses)

<u>WEDNESDAY</u>	<u>PRESENTER</u>	<u>COURSE</u>	<u>PA DEP CONTACT HRS.</u>
<input type="checkbox"/> 8:30 am—12:00 pm	Dr. Thomas Walski Bentley Systems	Operator Hydraulics— Dealing with Those Unusual Days	2.5 PA DEP Hrs. Water
<input type="checkbox"/> 8:30 am—12:00 pm	Joe Mатуcci & Sheryl Martin—PA DEP	Method 334.0 Workshop	3.0 PA DEP Hrs.—Water
<input type="checkbox"/> 12:30 pm—5:00 pm	Bob Daly EMA Services	Cyber Security in the Water Sector	4.0 PA DEP Hrs.—Water & Wastewater
<input type="checkbox"/> 1:00 pm—4:00 pm	Robert Waldele Mueller Company & Ferguson Waterworks	The Valve Workshop	3.0 PA DEP Hrs.—Water & Wastewater
THURSDAY			
<input type="checkbox"/> 8:30 am-3:30 pm	Multiple Presenters	Update on Threat to our Water Supply: Harmful Algal Blooms	5.5 PA DEP Hrs.—Water

SECTION III Subtotal

\$ _____

SECTION III / Special Event Fees

Tuesday—April 16, 2019 - 10:00 AM Start (Golf Sponsorship Opportunities see the Golf Flyer)

*Golf Outing at Deer Valley Golf Course
Per Individual Golfer \$ 95.00 x _____ = \$ _____
Foursome \$360.00 (\$90 per Golfer) \$360.00 x _____ = \$ _____

Tuesday Evening Event
Meet and Greet for all conference attendees will be held in the Cocoa Suites 3 & 4 from 6 pm to 8 pm.
Please indicate number of people attending

Wednesday—April 17, 2019
11:30 am—1:00 pm Business Luncheon (PA Section) \$ 50.00 x _____ = \$ _____
7:00 pm—10:00 pm-DBIA's Social Event-Your Place Restaurant (complimentary food /beverages) Enter number of people attending:

LATE FEE

\$ **25.00**

After March 29, 2019
Add to Grand Total

Registration & Payment / Deadline March 29, 2019- late fee \$25.00

American Express VISA Mastercard Check (made payable to: PA-AWWA)

GRAND

Credit Card # _____ Expiration Date _____

\$ _____