

**EXHIBITOR SPACE RESERVATION FORM – 2019 PA-Section  
AWWA 71st Annual Conference- Hershey Lodge & Convention Center**

**IMPORTANT INFORMATION**

1. Please print clearly and complete all information.
2. The deadline for exhibit space reservation and payment is **March 29, 2019**
3. Exhibit space cancellations will be accepted until **March 29, 2019**. Refunds will be given, less a 25% administration fee. After **March 29, 2019**, there will be no refunds for cancelled booths or additional Exhibitor(s).

**3 EASY WAYS TO REGISTER**

**Complete form, include payment, and...**

1. MAIL - PA Section AWWA, P.O. Box D, New Cumberland, PA 17070
2. FAX - (717) 774-0288
3. ONLINE – Visit [www.paawwa.org](http://www.paawwa.org) or EMAIL completed form to [pchila@paawwa.org](mailto:pchila@paawwa.org)

Any questions??? Contact Patricia Chila at (717) 774-8870 or email: [pchila@paawwa.org](mailto:pchila@paawwa.org)

**BOOTH INFORMATION**

**The following Products/Services will be displayed in our booth:** \_\_\_\_\_

**Exhibitor Service Kit: Including Electric, Internet, Drayage Forms, etc. can be found on our website:**  
[paawwa.org](http://paawwa.org)

**Booths that are 8' deep x 10' wide, draped 8' high back wall and 3' high side dividers. Each booth will be provided one 7"x 44" exhibitor identification sign, one 6' topped and skirted table, one wastebasket, two chairs and 1 ID Sign.**

**EXHIBITOR INFORMATION**

Exhibitor registration fee includes two (2) full conference registrations. All other attendees must register individually. Badges will be checked at the door.

COMPANY NAME (as it will appear in conference publications) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

NAME OF PERSON ATTENDING CONFERENCE \_\_\_\_\_ TITLE \_\_\_\_\_

NAME OF PERSON ATTENDING CONFERENCE \_\_\_\_\_ TITLE \_\_\_\_\_

CONTACT PERSON (if different from person attending conference) \_\_\_\_\_

**BOOTH RATE PER 8'X10' – (6' TABLE) \*Includes Two (2) Full Conference Registrations**

<p><b>AWWA/DBIA Member Exhibitor Fee:</b> (on or before January 18, 2019) \$900 x _____ = \$ _____ (# Booths) AWWA Member # _____ (after January 18, 2019) \$1,000 x _____ = \$ _____</p>	<p><b>Non-Member Exhibitor Fee:</b> (on or before January 18, 2019) \$1,000 x _____ = \$ _____ (# Booths) (after January 18, 2019) \$1,150 x _____ = \$ _____ (# Booths)</p>	<p><b>*SPECIAL EVENT FEES ON NEXT PAGE.</b></p> <div style="border: 1px solid black; padding: 5px;"> <p><b>A. Total Exhibitor Fee:</b> \$ _____</p> </div>
---	--	--

**B. GUEST REGISTRATION**

**Student/Guest Fee: \$ 50.00 \_\_\_\_\_ (Guest fee is for Spouse Registration)**

*\*There is no registration fee for children 12 and under.*

**B. Total Guest Fee: \$ \_\_\_\_\_**

**EXHIBITOR SPACE RESERVATION FORM (CONTINUED)****C. ADDITIONAL ATTENDEE RATE FOR 3 OR MORE**

AWWA/DBIA Member Full Conf. Rate - \$265.00 per person Non-Member Full Conf. Rate - \$325.00 per person

\$ 265.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

\$ 325.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

AWWA/DBIA Member One-Day Rate - \$140.00 per person Non-Member One-Day Rate - \$165.00 per person

\$ 140.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

\$ 165.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Please indicate the day attending: Wednesday, May 9 \_\_\_\_\_ Thursday, May 10 \_\_\_\_\_

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_ AWWA /DBIA MEMBER# \_\_\_\_\_

\*An additional \$25.00 will be added for those registering at the door.

\* For additional attendees – Copy Form and Attach.

**C. Total Individual Registration Fee:**

\$ \_\_\_\_\_

**D. SPECIAL EVENT FEES – INDICATE # ATTENDING EACH EVENT****Tuesday, April 16, 2019**

\*Golf Tournament at

Per Individual Golfer

\$ 95.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Foursome \$360.00 (Save \$20)

\$360.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

(Includes Green Fees, Golf Cart, Lunch &amp; Beverages )

*For Golf Sponsorship Opportunities, see the Golf Flyer***Tuesday Evening Event**

\*Meet and Greet for all conference attendees will be held in the Cocoa Suite 3 &amp; 4 from 6 pm to 8 pm. Free to all paying attendees.

**Wednesday, April 17, 2019**

\*Business Luncheon (PA Section) \$ 50.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

\*DBIA's Social Event – Your Place Restaurant – wrist bands required

**D. Total Special Events Fee:** \$ \_\_\_\_\_**E. ANNUAL CONFERENCE SPONSORSHIP**

If you would like to sponsor an event during the annual conference, you may include your contribution with your exhibitor fees. Please complete the attached sponsorship form and indicate the amount on this form.

 We are enclosing our sponsorship of \$ \_\_\_\_\_.**E. Total Sponsorship Fee:**

\$ \_\_\_\_\_

**PAYMENT INFORMATION**

LINE A \$ \_\_\_\_\_

LINE B \$ \_\_\_\_\_

LINE C \$ \_\_\_\_\_

LINE D \$ \_\_\_\_\_

LINE E \$ \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_**MAKE CHECK PAYABLE TO: PA SECTION AWWA** American Express  VISA  MasterCard Personal Check  Company Check

Credit Card # \_\_\_\_\_

Exp. \_\_\_\_\_ Signature \_\_\_\_\_