



**CALL FOR PRESENTATIONS
PA Section AWWA 2021 Conference
73rd Annual
May 11 – 13, 2021
Kalahari Resorts, Pocono Mountains, PA**

Individuals desiring to present at the PA Section AWWA 2021 Conference should submit an abstract (100 words or less). Presentations with the greatest potential interest will be selected. Criteria for selection of a presentation include:

- Originality
- Innovation
- Significance of Work
- Audience Range
- Technical Content
- Case Studies
- Quality of Abstract
- Real Life Experience

Selection of presentations will be through PA AWWA’s Conference Committee.

SUBMISSION PROCESS TIME LINE

JANUARY 22, 2021 Submissions must be received by Conference Committee.	February 5, 2021 Notification will be issued to those chosen.	APRIL 26, 2021 <i>Electronic format</i> of presentations must be received by Conference Committee
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E-mail submittal form and abstract to: **Jim DeWolfe, Hazen and Sawyer, at jdewolfe@hazenandsawyer.com**

If you have any questions, please contact Jim DeWolfe at (814) 769-6702

*All Attending Speakers will need to register and pay \$100 registration fee for a **FULL CONFERENCE REGISTRATION.***

All presentations must be available In-Person and/or Virtual



PRESENTATION SUBMITTAL FORM
PA Section AWWA 2021 Conference
May 11 - 13, 2021
Kalahari Resorts, Pocono Mountains, PA

A COMPLETED COPY OF THIS FORM **MUST** BE THE TITLE PAGE OF YOUR SUBMISSION
ALL REQUESTED INFORMATION IS REQUIRED

Title of Presentation/Paper: _____

Length of Presentation (in minutes): _____

Will you modify presentation to fit into a 30-minute slot? _____

Presentation Topic (choose no more than three categories that describe your paper):

- | | | |
|---|---|---|
| <input type="checkbox"/> Conservation | <input type="checkbox"/> Information Technology | <input type="checkbox"/> Security |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Maintenance | <input type="checkbox"/> Small System |
| <input type="checkbox"/> Customer Service | <input type="checkbox"/> Management | <input type="checkbox"/> Strategic Planning |
| <input type="checkbox"/> Distribution Systems | <input type="checkbox"/> Planning Design | <input type="checkbox"/> Water & Industrial Treatment |
| <input type="checkbox"/> Emergency Preparedness | <input type="checkbox"/> Plant Operations | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Emerging Technologies | <input type="checkbox"/> Regulatory Issues | <input type="checkbox"/> Water Reuse |
| <input type="checkbox"/> Energy Management | <input type="checkbox"/> Research | <input type="checkbox"/> Watershed Management |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Residuals Management | |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Safety | |

Speaker Names Who Plan to Attend Conference:

Speaker Bio: must be included as an attachment to be considered

If applicable: First Time Presenter Young Professional Student

All Co-authors (if different from Speaker): _____

Speaker's Organization: _____

Mailing Address: _____

City/State/Zip Code: _____

Phone: _____ **Fax:** _____

E-mail Address: _____

****PLEASE ATTACH: Brief Highlight of Paper (100 words or less)****