CALL FOR PRESENTATIONS
PA Section AWWA 2018 Conference
70th Anniversary
May 8 – 10, 2018
Kalahari Resorts, Pocono Mountains, PA

Individuals desiring to present at the PA Section AWWA 2018 Conference should submit an abstract (100 words or less) and presentations with the greatest potential interest will be selected. Criteria for selection of a presentation include:

- Originality
- Innovative
- Significance of Work
- Audience Range
- Technical Content
- Case Studies
- Quality of Abstract
- Real Life Experience

Selection of presentations will be through PA AWWA's Conference Committee.

SUBMISSION PROCESS TIME LINE

JANUARY 12, 2018 Submissions must be received by Conference Committee.	**JANUARY 26, 2018** Notification will be issued to those chosen.	**APRIL 12, 2018** *Electronic format* of presentations must be received by Conference Committee

E-mail submittal form and abstract to: jbrady@entecheng.com
If you have any questions, please contact John Brady at (610) 373-6667

All Attending Speakers will need to register and pay $100 registration fee for a FULL CONFERENCE REGISTRATION.

PRESENTATION SUBMITTAL FORM
PA Section AWWA 2018 Conference
May 8 – 10, 2018
Kalahari Resorts, Pocono Mountains, PA

A COMPLETED COPY OF THIS FORM **MUST** BE THE TITLE PAGE OF YOUR SUBMISSION
ALL REQUESTED INFORMATION IS REQUIRED

Title of Presentation/Paper: _____

Length of Presentation (in minutes): _____

Will you modify presentation to fit into a 30-minute slot? _____

Presentation Topic (choose no more than three categories that describe your paper):

☐ Conservation	☐ Information Technology	☐ Security
☐ Construction	☐ Maintenance	☐ Small System
☐ Customer Service	☐ Management	☐ Strategic Planning
☐ Distribution & Collection Systems	☐ Planning Design	☐ Water/Wastewater & Industrial Treatment
☐ Emergency Preparedness	☐ Plant Operations	☐ Water Quality
☐ Emerging Technologies	☐ Regulatory Issues	☐ Water Reuse
☐ Energy Management	☐ Research	☐ Watershed Mgt.
☐ Engineering	☐ Residuals Mgmt	
☐ Finance	☐ Safety	

Speaker Names Who Plan to Attend Conference:

_____

Speaker Bio: must be included as an attachment to be considered

If applicable: ☐ **First Time Presenter** ☐ **Young Professional** ☐ **Student**

All Co-authors (if different from Speaker): _____

Speaker's Organization: _____

Mailing Address: _____

City/State/Zip Code: _____

Phone: _____ **Fax:** _____

E-mail Address: _____

****PLEASE ATTACH: Brief Highlight of Paper (100 words or less)****