

Conference Attendee Information

Please check appropriate box

NAME _____ TITLE _____
 ORGANIZATION _____
 MAILING ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 PHONE _____ FAX _____
 EMAIL _____ AWWA/DBIA Member # _____
 Optional Demographic Info (check any that apply) CLIENT ID # _____
 New Member Young Professional

- Regulator
- Manager
- Consultant
- Operator
- Vendor

SECTION I / Conference Selection

Full Conference (April 16—18, 2019)

- Water Utility Operator - Reduced \$165
- Federal/State Employees-- Reduced \$165
- AWWA Member -Utility \$215
- AWWA Non-Utility/DBIA Member \$265
- Non - Member \$325
- Student or Guest \$ 50

(Guest fee is for Spouse Registration)

*There is no registration fee for children 12 and under.

One-Day Registration (April 17 or 18)

- Wednesday Thursday
- Water Utility Operator - Reduced \$115
- AWWA Member - Utility \$140
- AWWA-Non -Utility/DBIA Member \$165
- Non-Member \$200
- Presenter (Full Conference) \$100

SECTION I Subtotal

\$ _____

SECTION II / Operator Sessions

(Class size is limited, please select desired courses)

WEDNESDAY	PRESENTER	COURSE	PA DEP CONTACT HRS.
<input type="checkbox"/> 8:30 am—12:00 pm	Dr. Thomas Walski Bentley Systems	Operator Hydraulics— Dealing with Those Unusual Days	2.5 PA DEP Hrs. Water
<input type="checkbox"/> 8:30 am—12:00 pm	Joe Mатуcci & Sheryl Martin—PA DEP	Method 334.0 Workshop	3.0 PA DEP Hrs.—Water
<input type="checkbox"/> 12:30 pm—5:00 pm	Bob Daly EMA Services	Cyber Security in the Water Sector	4.0 PA DEP Hrs.—Water pending DEP approval
<input type="checkbox"/> 1:00 pm—4:00 pm	Robert Waldele Mueller Company & Ferguson Waterworks	The Valve Workshop	3.0 PA DEP Hrs.—Water & Wastewater
THURSDAY			
<input type="checkbox"/> 8:30 am-4:00 pm	Multiple Presenters	Update on Threat to our Water Supply: Harmful Algal Blooms	5.5 PA DEP Hrs.—Water

SECTION III Subtotal

\$ _____

SECTION III / Special Event Fees

Tuesday—April 16, 2019 - 10:00 AM Start (Golf Sponsorship Opportunities see the Golf Flyer)

*Golf Outing at Deer Valley Golf Course

Per Individual Golfer \$ 95.00 x _____ = \$ _____
 Foursome \$360.00 (\$90 per Golfer) \$360.00 x _____ = \$ _____

Tuesday Evening Event

Meet and Greet for all conference attendees will be held in the Cocoa Suites 3 & 4 from 6 pm to 8 pm.

Please indicate number of people attending

Wednesday—April 17, 2019

11:30 am—1:00 pm Business Luncheon (PA Section) \$ 50.00 x _____ = \$ _____

LATE FEE

\$ **25.00**

After March 29, 2019 Add to Grand Total

Registration & Payment / Deadline March 29, 2019- late fee \$25.00

- American Express VISA Mastercard Check (made payable to: PA-AWWA)

GRAND

Credit Card # _____ Expiration Date _____

\$ _____