**TIM YOUNG, SECRETARY**
**130 E. MARKET STREET**
**YORK, PA 17401-1219**

**APRIL, 2015**
**Vol. XXXXII, No. 1**

## NOTICE OF JOINT MEETING AND CONTINUING EDUCATION PROGRAM

A Joint Meeting and **Continuing Education Program*** of the Central Section Water Works Operators' Association of Pennsylvania and the North and South Central Districts of the American Water Works Association of Pennsylvania will be held on **Friday, April 10, 2015** at Spring Garden Conference Center, 901 Spring Garden Dr., Middletown, PA 17057. Web link for direction **www.commonwealthcaterers.com/.** Please reference either Google Map or Map Quest for directions. (Follow the WWOAP/AWWA signs). Free parking.

## CONTINUING EDUCATION PROGRAM

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| **8:00 AM – 8:30 AM** | **Registration** |
| **8:30 AM – 9:00 AM** | **Regulatory Update** – Serena DiMagno, SSM |
| **9:00 AM – 10:00 AM** | **Sizing Water Service Lines and Meters** – Ed Denver, L/B Water Service |
| **10:00 AM – 10:15 AM** | **Break** |
| **10:15 AM – 10:45 AM** | **Fluoridation: A Water Utility Perspective** – Preston Luitweiler, Aqua America |
| **10:45 AM – 11:45 AM** | **Proposed RTCR & General Update to Chapter 109** – Lisa Daniels - DEP |
| **11:45 AM – 12:00 PM** | **Business Meeting** |
| **12:00 PM - 12:30 PM** | **LUNCH** |
| **12:30 PM – 3:30 PM** | **Public Notification / Emergency Response Plans** – Deb Rotz, Bill McNamara - DEP<br>3 CEU's |

***WWOAP / AWWA Annual Trade Show – New England Clam Bake is June 5th, 2015 (mark your calendars!!!)***

***REGISTRATION FEE: $30.00*** ***REGISTRATION IN ADVANCE REQUESTED***

----------*(TEAR OFF)*----------

**Print Clearly**

| NAMES | E-MAIL | TELEPHONE NUMBER | COMPANY |
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**MAKE CHECKS PAYABLE TO: WWOAP** **TOTAL ENCLOSED:** _____

**SEND REGISTRATION FORM AND PAYMENT TO:**

**PLEASE MAIL BY:** ***April 1, 2015***

**Tim Young**
**130 E. Market St.**
**York, PA 17401-1219**
**Telephone: (717) 718-2958**
timy@yorkwater.com

*** Water treatment operators who are currently in a renewal cycle will receive 4 CEU for the total program.**

**** Please bring your current PA DEP Certification card with Client ID # to receive CEU for the program. ****