

**PA-AWWA SW & NW Districts and WWOAP Western Section Joint Meeting  
Spring Meeting – Friday, June 27, 2014  
Cranberry Elks Lodge #2249  
20720 Route 19, Cranberry Twp., PA 16066**

**— CERTIFICATION HOURS FOR WATER LICENSES**

- 8:00 – 8:30 AM**     *REGISTRATION (Continental Breakfast)*
- 8:30 – 9:00 AM**     *Penn Vest Update – Dave Henning, NW Penn Vest and  
Regulatory Overview – Deb Rotz, PA DEP, SW Regional Office*
- 9:00 – 9:45 AM**     *PA DEP – Operator Certification Training and Exam Update – Deb Rotz*
- 9:45 – 10:00 AM**     **Break**
- 10:00 – 11:00 AM**     *Source Water Protection – Bob Winters – Dept. of Homeland Security*
- 11:00 – Noon**     *Importance of conducting Tabletop Exercises - Mike Snyder – PA WARN*
- Noon – 12:50 PM**     **LUNCH - Buffet Style**
- 12:50 – 1:00 PM**     *Election of Incoming Officer – Public Sector*
- 1:00 – 1:45 PM**     *Best Practices for Public Notification in an Emergency– Gary Lobaugh, Pennsylvania  
American Water*
- 1:45 – 2:00 PM**     **Break**
- 2:00 – 3:00 PM**     *The Charleston WV Drinking Water Contamination Incident (Jan 2014): Response,  
Recovery, and Mitigation steps for other utilities – Stanley States*
- 3:00 – 3:30 PM**     *RAIN Network Emergency Response – Ron Bargiel – Pennsylvania American Water*

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**Pre-registration Fee: \$40.00 (Due by June 13); \$45.00 at the door**

**Make checks payable to AWWA-SW DIST and mail to:**

David W. Gumbert  
Manager of Field Operations  
Southwest Districts  
Pennsylvania American Water  
300 Galley Road, McMurray, PA 15317  
Office # 724-743-3137

**Name(s):** \_\_\_\_\_ **Client ID#** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Title/** \_\_\_\_\_

**Representing:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_