



**CALL FOR PRESENTATIONS
2014 Pennsylvania Infrastructure Expo
November 18-19, 2014
Hollywood Casino, Grantville, PA**

Individuals desiring to present at the Pennsylvania Infrastructure Expo.

Presentations with the greatest potential interest will be selected. Criteria for selection of a presentation include:

- Originality
- Innovative
- Significance of Work
- Audience Range
- Technical Content
- Case Studies
- Quality of Abstract
- Real Life Experience

Selection of presentations will be through the Great Lakes Summit Conference Committee.

SUBMISSION PROCESS TIME LINE

Submissions must be received by: June 20, 2014	Notification will be issued to those chosen: July 21, 2014	<i>Electronic format</i> of presentations must be received by Conference Committee: September 29, 2014
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E-mail presentations to: Peter Lusardi at plusardi@GHD.com

or

mail to:

PA-AWWA

Sessions will be held November 18-19, 2014



A COMPLETED COPY OF THIS FORM **MUST** BE THE TITLE PAGE OF YOUR
SUBMISSION
ALL REQUESTED INFORMATION IS REQUIRED

Title of Presentation/Paper: _____

Length of Presentation (in minutes): _____

Can presentation be modified to fit into a 30-minute slot? _____

Presentation Topic (choose no more than three categories that describe your paper):

<input type="checkbox"/> Asset Management	<input type="checkbox"/> Engineering	<input type="checkbox"/> Security
<input type="checkbox"/> Backflow	<input type="checkbox"/> Non-Point Pollution	<input type="checkbox"/> Infrastructure
<input type="checkbox"/> Emergency Response	<input type="checkbox"/> Regulations	<input type="checkbox"/> Emerging Contaminants
<input type="checkbox"/> Water Plant Issues	<input type="checkbox"/> Water Quality Issues	<input type="checkbox"/> Water Loss Issues
<input type="checkbox"/> Stormwater Issues	<input type="checkbox"/> Distribution System	<input type="checkbox"/> Wastewater Issues
<input type="checkbox"/> Corrosion Control	Optimization	<input type="checkbox"/> Pipe Issues
<input type="checkbox"/> Valve Issues	<input type="checkbox"/> Plant Optimization	<input type="checkbox"/> Financing Issues

Speaker: _____

Speaker Bio: must be included as an attachment to be considered

If applicable: First Time Presenter Young Professional Student

All Co-authors (if different from Speaker): _____

Speaker's Organization: _____

Mailing Address: _____

City/State/Zip Code: _____

Phone: _____ **Fax:** _____

E-mail Address: _____

****PLEASE ATTACH: Brief Highlight of Paper (100 words or less)****

[Type text]