

**CALL FOR PRESENTATIONS
PA Section AWWA 2014 Conference
66th Anniversary
May 6-8, 2014
Bethlehem Sands Hotel
Bethlehem, PA**

Individuals desiring to present at the PA Section AWWA 2014 Conference should submit an abstract (100 words or less) and presentations with the greatest potential interest will be selected. Criteria for selection of a presentation include:

- Originality
- Innovative
- Significance of Work
- Audience Range
- Technical Content
- Case Studies
- Quality of Abstract
- Real Life Experience

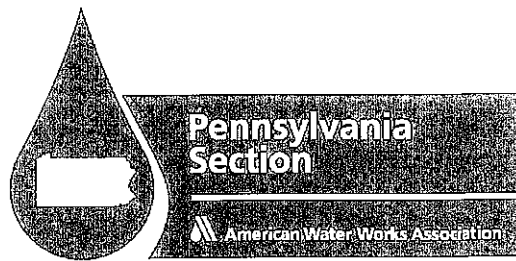
Selection of presentations will be through PA AWWA's Conference Committee.

SUBMISSION PROCESS TIME LINE

DECEMBER 2, 2013 Submissions must be received by Conference Committee.	JANUARY 20, 2014 Notification will be issued to those chosen.	MARCH 10, 2014 <i>Electronic format</i> of presentations must be received by Conference Committee
--	---	---

E-mail submittal form and abstract to: peter.lusardi@GHD.com

If you have any questions, please contact Peter Lusardi at 717-541-0622.



PRESENTATION SUBMITTAL FORM
PA Section AWWA 2014 Conference
May 6 – 8, 2014
The Bethlehem Sands Hotel

A COMPLETED COPY OF THIS FORM **MUST** BE THE TITLE PAGE OF YOUR
 SUBMISSION
 ALL REQUESTED INFORMATION IS REQUIRED

Title of Presentation/Paper: _____

Length of Presentation (in minutes): _____

Will you modify presentation to fit into a 30-minute slot? _____

Presentation Topic (choose no more than three categories that describe your paper):

<input type="checkbox"/> Conservation	<input type="checkbox"/> Information Technology	<input type="checkbox"/> Security
<input type="checkbox"/> Construction	<input type="checkbox"/> Maintenance	<input type="checkbox"/> Small System
<input type="checkbox"/> Customer Service	<input type="checkbox"/> Management	<input type="checkbox"/> Strategic Planning
<input type="checkbox"/> Distribution & Collection Systems	<input type="checkbox"/> Planning Design	<input type="checkbox"/> Water/Wastewater & Industrial Treatment
<input type="checkbox"/> Emergency Preparedness	<input type="checkbox"/> Plant Operations	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Emerging Technologies	<input type="checkbox"/> Regulatory Issues	<input type="checkbox"/> Water Reuse
<input type="checkbox"/> Energy Management	<input type="checkbox"/> Research	<input type="checkbox"/> Watershed Mgt
<input type="checkbox"/> Engineering	<input type="checkbox"/> Residuals Mgt	
<input type="checkbox"/> Finance	<input type="checkbox"/> Safety	

Speaker: _____

Speaker Bio: must be included as an attachment to be considered

If applicable: First Time Presenter Young Professional Student

All Co-authors (if different from Speaker): _____

Speaker's Organization: _____

Mailing Address: _____

City/State/Zip Code: _____

Phone: _____ **Fax:** _____

E-mail Address: _____

****PLEASE ATTACH: Brief Highlight of Paper (100 words or less)****