

Conference Attendee Information

Please check appropriate box

NAME _____ TITLE _____
 ORGANIZATION _____
 MAILING ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 PHONE _____ FAX _____ AWWA/DBIA Member # _____
 EMAIL _____
 Optional Demographic info (check any that apply) CLIENT ID # _____
 New Member Young Professional Interested In being a Mentor for First Time Attendees

- Regulator
- Manager
- Consultant
- Operator
- Vendor
- First Time Attendee

SECTION I / Conference Selection

Full Conference (April 25—27)
 Water Utility Operator - Reduced \$165
 AWWA Member -Utility \$215
 AWWA Non-Utility/DBIA Member \$265
 Non - Member \$325
 Student or Guest (Spouse Registration) \$ 50
 Child (12 yrs. old or younger, no fee)
 Name _____

One-Day Registration (April 25—27)
 Wednesday Thursday
 Water Utility Operator - Reduced \$115
 AWWA Member - Utility \$140
 AWWA-Non -Utility/DBIAMember \$165
 Non-Member \$200
 Presenter (Full Conference) \$100

SECTION I Subtotal

\$ _____

SECTION II / Operator Sessions

(Class size is limited, please select desired courses)

WEDNESDAY	PRESENTER	COURSE	PA DEP CONTACT HRS.
<input type="checkbox"/> 8:30 am-12:00 pm	Ray Delo	TBD	Applying for 3.5 DEP Contact Hrs. -water
<input type="checkbox"/> 8:30 am-12:00 pm	Phila. Water Dept.	TBD	
<input type="checkbox"/> 1:00 pm-5:00 pm	Stan States, TEEEX	Strategic Overview of Disaster Management for Water and Wastewater Utilities	4 Hrs. (water/wastewater)
<input type="checkbox"/> 1:00 pm-4:00 pm	Robert McIntyre	Safety Training for Water & Wastewater Treatment Facilities -Applying for 1 PA DEP contact hour (water/wastewater)	
THURSDAY			
<input type="checkbox"/> 9:00 am-3:30 pm	Stan States & Mike Snyder PaWARN	Harmful Algae Bloom	5 Hrs. (water)

SECTION III Subtotal

\$ _____

SECTION III / Special Event Fees

Tuesday, April 25, 2017 - 10 AM Start

For Golf Sponsorship Opportunities see the Golf Flyer

*Golf Outing at Deer Valley Golf Club
 Per Individual Golfer \$ 90.00 x _____ = \$ _____
 Foursome \$340.00 (\$85 per Golfer) \$340.00 x _____ = \$ _____

Tuesday Evening Event

*Meet and Greet for all conference attendees will be held in the Cocoa Terrace Suite from 6 PM to 8 PM.

Wednesday, April 26, 2017

US Pipe Fabrication (Ephrata)—sponsored by DBIA (7:00 am to 12:30 pm-1 contact hr.) list # of attendees _____

*Business Luncheon (PA Section) \$ 40.00 x _____ = \$ _____

*Social Event TBD (7:30 PM to 10:00 PM) sponsored by DBIA:
 list # of attendees _____.

LATE FEE

\$ **25.00**

After April 7, 2017 Add to Grand Total

Registration & Payment / Deadline April 7, 2017- Late Fee \$25.00

American Express VISA Mastercard Check (made payable to: PA-AWWA)
 Credit Card # _____ Expiration Date _____
 Signature _____

GRAND TOTAL

\$ _____