2015 PA-Section AWWA 67th Annual Conference Registration Form

Conference attendee information

Please check appropriate box

NAME _____ TITLE _____

ORGANIZATION _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

EMAIL _____ AWWA/DBIA Member # _____

Optional Demographic info (check any that apply) CLIENT ID # _____

☐ New Member ☐ Young Professional ☐ Interested In being a Mentor for First Time Attendees

☐ Regulator
☐ Manager
☐ Consultant
☐ Operator
☐ Vendor
☐ First Time Attendee

SECTION I / Conference selection

Full Conference (April 21-23)

☐ Water Utility Operator - Reduced	$150
☐ AWWA Member -Utility	$200
☐ AWWA Non-Utility/DBIA Member	$250
☐ Non - Member	$300
Guest / Student Registration	$ 50

- Spouse or Child (12 yrs. old or younger, no fee)

Name _____

One-Day Registration (April 22 or 23)

☐ Wednesday ☐ Thursday

☐ Water Utility Operator - Reduced	$100
☐ AWWA Member - Utility	$125
☐ AWWA-Non -Utility/DBIAMember	$150
☐ Non-Member	$175
☐ Presenter (Full Conference)	$100

SECTION I Subtotal

$ _____

SECTION II / operator sessions (*Class size is limited, please select desired courses)*

		WEDNESDAY	PRESENTER	COURSE	PA DEP CONTACT HRS.
☐	8:00 am-11:00 am		Tim Trout (Mueller Co.)	Reduction of Unaccounted Water and Leak Detection	3 Hrs. (water)
☐	8:00 am-11:00 pm		TBD		
☐	1:00 pm-5:00 pm		Stan States	Strategic Overview of Disaster Management for Water and Wastewater Utilities (tentative)	4 Hrs. (water/wastewater)
☐	1:00 pm-4:00 pm		TBD		
		THURSDAY			
☐	9:00 am-4:00 pm		Security Committee	Threats to a Water/ Wastewater System	5 Hrs. (water/wastewater)

SECTION III / special event fees

Tuesday, April 21, 2015 - 11 AM Start

*Golf Outing at Deer Valley Golf Club

Per Individual Golfer $ 85.00 x _____ = $ _____

Foursome $320.00 ($85 per Golfer) $320.00 x _____ = $ _____

Golf Sponsorship Opportunities see the Golf Flyer

Tuesday Evening Event

*Meet and Greet for all conference attendees will be held in the Cocoa Terrace Suite from 6 PM to 8 PM.

Wednesday, April 22, 2015

*Business Luncheon (PA Section) $ 40.00 x _____ = $ _____

***Social Event at the Skybox Sports Bar—Hollywood Casino (7:30 PM to 10:00 PM) sponsored by DBIA:**

please list # of attendees _____.

SECTION III Subtotal

$ _____

LATE FEE

$ 25.00

After April 3, 2015 Add to Grand Total

Registration & Payment / deadline April 3, 2015 - late fee $25.00

☐ American Express ☐ VISA ☐ Mastercard ☐ Check (made payable to: PA-AWWA)

Credit Card # _____ Expiration Date _____

Signature _____

GRAND TOTAL

$ _____