



# EXHIBITOR SPACE RESERVATION FORM – 2015 PA-Section AWWA 67<sup>th</sup> Annual Conference

## IMPORTANT INFORMATION

1. Please print clearly and complete all information.
2. The deadline for exhibit space reservation and payment is **March 25, 2015**
3. Exhibit space cancellations will be accepted until **April 6, 2015**. Refunds will be given, less a 25% administration fee. After **April 6, 2015**, there will be no refunds for cancelled booths or additional Exhibitor(s).



## 3 EASY WAYS TO REGISTER

### Complete form, include payment, and...

1. MAIL - PA Section AWWA, P.O. Box D, New Cumberland, PA 17070
2. FAX - (717) 774-0288
3. ONLINE – Visit [www.paawwa.org](http://www.paawwa.org) or EMAIL completed form to [pchila@paawwa.org](mailto:pchila@paawwa.org)

Any questions??? Contact Patricia Chila at (717) 774-8870 or email: [pchila@paawwa.org](mailto:pchila@paawwa.org)



## BOOTH INFORMATION

The following Products/Services will be displayed in our booth: \_\_\_\_\_  
**Exhibitor Service Kit: Including Electric, Internet, Drayage Forms, etc. can be found on our website:**  
[paawwa.org](http://paawwa.org)

Booths that are 8' deep x 10' wide, draped 8' high back wall and 33" high side dividers. Each booth will be provided one 7"x 44" exhibitor identification sign, one 6' topped and skirted table, one wastebasket, and two chairs.



## EXHIBITOR INFORMATION

Exhibitor registration fee includes two (2) full conference registrations. All other attendees must register individually. Badges will be checked at the door.

COMPANY NAME (as it will appear in conference publications) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

NAME OF PERSON ATTENDING CONFERENCE \_\_\_\_\_ TITLE \_\_\_\_\_

NAME OF PERSON ATTENDING CONFERENCE \_\_\_\_\_ TITLE \_\_\_\_\_

CONTACT PERSON (if different from person attending conference) \_\_\_\_\_



### A. BOOTH RATE PER 8'X10' – (6' TABLE) \*Includes Two (2) Full Conference Registrations

**AWWA/DBIA Member Exhibitor Fee:**  
 (on or before January 14, 2015)  
 \$850.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 (# Booths)  
 AWWA Member # \_\_\_\_\_  
 (after January 14, 2015)  
 \$950.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**Non-Member Exhibitor Fee:**  
 (on or before January 14, 2015)  
 \$950.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 (# Booths)  
 (after January 14, 2015)  
 \$1,150 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 (# Booths)

### \*SPECIAL EVENT FEES ON NEXT PAGE.

**A. Total Exhibitor Fee:**  
 \$ \_\_\_\_\_



### B. GUEST REGISTRATION (SPOUSE OR CHILD)

NAME: \_\_\_\_\_  
 (First) (Last)

\*Guest fee includes Exhibit Hall Pass.

SPOUSE: \_\_\_\_\_ CHILD: \_\_\_\_\_

**Guest Fee: \$ 50.00**  
 (Includes Exhibit hall meals and pass)  
 \*There is no registration fee for children 12 and under.

**B. Total Guest Fee: \$ \_\_\_\_\_**

