

Please indicate
a) if a utility box

Conference attendee information

NAME _____ TITLE _____

ORGANIZATION _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

EMAIL _____ AWWA/DBIA Member # _____

Optional Demographic info (check any that apply) CLIENT ID # _____

New Member Young Professional

- Regulator
- Manager
- Consultant
- Operator
- Vendor

SECTION I / Conference Selection

Full Conference (May 6—8, 2014)

Water Utility Operator - Reduced \$150

AWWA Member -Utility \$200

AWWA Non-Utility/DBIA Member \$250

Non - Member \$300

Guest / Student Registration \$ 50

▪ Spouse or Child (12 yrs. old or younger, no fee)

Name _____

One-Day Registration (May 7 or 8)

Wednesday Thursday

Water Utility Operator - Reduced \$100

AWWA Member - Utility \$125

AWWA-Non -Utility/DBIAMember \$150

Non-Member \$175

Presenter (Full Conference) \$100

SECTION I Subtotal

\$ _____

SECTION II / Operator Sessions (Class size is limited, please select desired courses)

WEDNESDAY	PRESENTER	COURSE	PA DEP CONTACT HRS.
<input type="checkbox"/> 8:00 am - 11:00 am	Tim Trout, Mueller Co.	The Valve Workshop	3 Hrs. (water)
<input type="checkbox"/> 8:00 am - 11:00 am	Herb Spencer, Shannon Chemical	Controlling Distribution System Water Quality	3 Hrs. (water)
<input type="checkbox"/> 1:00 pm - 5:00 pm	Maurice DeLisle, UTRS, Inc.	Corrosion Control Workshop	4 Hrs. (water/ wastewater)
<input type="checkbox"/> 1:00 pm—5:00 pm	Mike Snyder, PaWARN	PaWARN Pump/Generator Workshop	Applying for 4 Hrs. (water/ wastewater)
THURSDAY			
<input type="checkbox"/> 8:00 am-12:00 pm	Vendors	Vendor Showcase	Applying for 1 Hr. (water)

SECTION III Subtotal

\$ _____

SECTION III / Special Event Fees

Tuesday, May 6, 2014 - 10:00 AM Start

*Golf Outing at Whitetail Golf Club

Per Individual Golfer \$ 85.00 x _____ = \$ _____

Foursome \$320.00 (\$85 per Golfer) \$320.00 x _____ = \$ _____

Golf Sponsorship Opportunities see the Golf Flyer

Tuesday Evening Event

*Meet and Greet for all conference attendees will be held in Foundry Meeting Room from 6 PM to 8 PM.

Wednesday, May 7, 2014

*Business Luncheon (PA Section) \$ 40.00 x _____ = \$ _____

*PA-AWWA/DBIA Evening Event—TBD

LATE FEE

\$ **25.00**

After April 20, 2014
Add to Grand Total

Registration & Payment / Deadline April 20, 2014 - late fee \$25.00

American Express VISA Mastercard Check (made payable to: PA-AWWA)

Credit Card # _____ Expiration Date _____

GRAND

\$ _____