

2015 Water System Optimization Conference — October 28-30, 2015 — Registration

Conference Attendee Information

NAME _____ TITLE _____
 ORGANIZATION _____
 MAILING ADDRESS _____
 CITY _____ ST/PROV _____ ZIP/PC _____
 PHONE _____ FAX _____
 EMAIL _____ AWWA Member # _____
 Optional Demographic info (check any that apply) CLIENT ID (PA Only) # _____
 Management Operator

Please check appropriate box

- Regulator
- Manager
- Consultant
- Operator
- Vendor

SECTION I / Conference Selection

Full Conference

- Partnership Member: _____ \$225
- Non-Partnership Member: _____ \$275
- Small System(<3,300) _____ \$200
- Speaker Fee _____ \$100

One Day

- Guest _____ \$50
 - Spouse or Child (12 yrs. old or younger, no fee)
- Name: _____

Exhibitor

\$500 includes one attendee _____

Sponsorship Opportunity

- Gold: \$1,000 _____ Includes: 1 Exhibitor Booth
- Silver: \$500 _____
- Bronze: \$300 _____

Subscribe to the Partnership First year -10% or \$50 discount (whichever greater) for new subscribers attending conference



SECTION I

\$ _____

SECTION II / Special Event Fees

Wednesday

Lunch \$ 40.00 x _____ = \$ _____

Wednesday Evening Event

(5pm-7pm) \$ 40.00 x _____ = \$ _____

Thursday

Lunch \$ 40.00 x _____ = \$ _____

Thursday Evening Event

(6pm-8pm) \$40.00 x _____ = \$ _____

Conference Location:

Hershey Lodge
 325 University Drive
 Hershey, PA

SECTION II Subtotal

\$ _____

Registration & Payment / deadline October 1, 2015 - late fee \$25.00

LATE FEE

\$ 25.00

After October 1, 2015 Add to Grand Total

GRAND TOTAL

\$ _____

Credit Card #	Expiration Date
American Express <input type="checkbox"/>	VISA <input type="checkbox"/>
Mastercard <input type="checkbox"/>	Check (made payable to: PA-AWWA) <input type="checkbox"/>
Signature _____	