

2015 Water System Optimization Conference / October 28-30, 2015 — Registration Form

Conference Attendee Information

Please check appropriate box

NAME _____ TITLE _____
 ORGANIZATION _____
 MAILING ADDRESS _____
 CITY _____ ST/PROV _____ ZIP/PC _____
 PHONE _____ FAX _____
 EMAIL _____ AWWA Member # _____
 Optional Demographic info (check any that apply) CLIENT ID (PA Only) # _____
 Management Operator

- Regulator
- Manager
- Consultant
- Operator
- Vendor

SECTION I-CONFERENCE SELECTION

Full Conference

Partnership Member: _____	\$225
Non-Partnership Member: _____	\$275
Small System (<3,300) _____	\$200
Government Agency _____	\$150
Speaker Fee _____	\$100

One Day -WED THUR FRI

Partnership Member: _____	\$100
Non-Partnership Member: _____	\$115
Small System (<3,300): _____	\$115
Government Agency _____	\$ 75

Exhibitor

\$500 includes one attendee _____

Sponsorship Opportunity

Gold: \$1,000 _____ Includes: 1 Exhibitor Booth
 Silver: \$500 _____
 Bronze: \$300 _____

- **Guest** _____ \$50
- Spouse or Child (12 yrs. old or younger, no fee)**

Name: _____

Subscribe to the Partnership First year -10% or \$50 discount (whichever greater) for new subscribers attending conference



SECTION I Subtotal

\$ _____

SECTION II—SPECIAL EVENT FEES

Wednesday

Lunch	\$ 40.00 x _____	=	\$ _____
Wednesday Evening Event			
Meet and Greet—Cocoa Terrace	\$ 40 .00 x _____	=	\$ _____
<i>Food and Beverages from 5 pm to 7 pm</i>			

Thursday

Lunch	\$ 40.00 x _____	=	\$ _____
Social Event at the Iberian Lounge Hershey Hotel			
<i>Food and Beverages from 6 pm to 8pm</i>	\$40.00 x _____	=	\$ _____

Conference Location:

Hershey Lodge
 325 University Drive
 Hershey, PA

SECTION II Subtotal

\$ _____

REGISTRATION & PAYMENT / Deadline October 1, 2015 - late fee \$25.00

Credit Card # _____ Expiration Date _____

American Express VISA Mastercard Check (made payable to: PA-AWWA)

Signature _____

LATE FEE

\$ 25.00

After October 1,2015 Add to Grand Total

GRAND TOTAL

\$ _____