



**Deadline for Submission: Friday, April 14<sup>th</sup> 2017**

**Please send form to:**

Andrew Bliss, Capital Region Water

Email: [andrew.bliss@capitalregionwater.com](mailto:andrew.bliss@capitalregionwater.com)

Tel: 717-216-5254

**ENTRY FORM**  
**2017 BEST OF PENNSYLVANIA TASTE TEST**

The winner of the 2017 Best of Pennsylvania Taste Test contest will move on to the National Best of the Best Taste Test Contest at ACE17 in Philadelphia.

**Qualifications:**

- Entrants may not have incurred any state or federal drinking water violations (MCL, monitoring, recordkeeping, etc.) during the previous calendar year.
- Entrants must be an AWWA utility member.
- Water utilities with multiple water systems are limited to two entries.

**Organization Data:**

1. Organization Name:
2. Organization Mailing Address:
3. Organization Treatment and Source Data:
4. Brief organization overview (100 words max., brief history and services provided):
5. One unique fact about your utility:

**Contact Data:**

6. Contact Name:
7. Contact Email:
8. Contact Telephone:
9. **REQUIRED** – Onsite Contact Name (if different):
10. **REQUIRED** – Onsite Contact Cell Number:

**\*\*All entrants are required to have an onsite representative attend the taste test contest from 6:00 PM – 7:00 PM on Wednesday, April 26th and be available for photos. Failure to have a representative attend the contest may result in disqualification. If the utility is unable to send an employee to the conference, proxies may be designated instead.**

### Event Details:

Water Sample Delivery:

Location: The Great Lobby

Wednesday, April 26<sup>th</sup>

7:00AM -10:00AM

People's Choice Tasting:

Location: Blue and White Room

Wednesday, April 26<sup>th</sup>

3:00PM – 6:00 PM (Top 5 proceed to Expert Panel Taste Test)

Celebrity Panel Taste Test and Winner Announcements

Location: Blue and White Room:

Wednesday, April 26<sup>th</sup>

6:15PM – 7:00PM

### Sample Collection Information

1. **Please bring SIX samples to the Conference Registration Table on Wednesday April 26th**
2. Each sample should be in a 1-liter container. Each sample must be in a 1-liter, amber glass container with a white lid. Using teflon-capped containers with no air at the top is suggested. Metal lids are discouraged.



YES!



NO!



NO!

1. Do not label your sample bottles. They will be labeled when submitted at the registration table.
2. All samples must be taken from an actual service connection. Samples cannot be taken directly before or at the clear well of the water treatment plant.
3. Samples must be submitted at room temperature.

**The winning water system will be announced immediately following the taste test. The onsite representative must be available at that time to receive the award and pose for photos.**

**Please return this entry form to Andrew Bliss by Friday, April 14<sup>th</sup> 2017**

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