



PA SECTION AWWA

64TH ANNUAL CONFERENCE & EXPO

# VENDOR INFORMATION

MAY 2-4, 2012

(WEDNESDAY—FRIDAY)

LANCASTER MARRIOTT

LANCASTER, PA





**2012**  
**PA-SECTION AWWA**  
**64<sup>th</sup> ANNUAL CONFERENCE**



**MAY 2-4, 2012**

**(Wednesday - Friday)**

**LANCASTER MARRIOTT AT PENN SQUARE**  
**LANCASTER, PA**

Dear "Early Bird" Exhibitor,

On behalf of the Pennsylvania Section - American Water Works Association (PA-AWWA), thank you for registering as an Exhibitor for our 64th Annual Conference being held on May 2 - 4, 2012 in Lancaster, Pennsylvania.

The conference committee made an exceptional effort to plan and schedule numerous vendor-focused events. A few of these are highlighted below:

- ◆ Golf Outing and Dinner at the Tanglewood Manor Golf Club - May 2nd
- ◆ Section "Meet & Greet" at the Marriott - May 2nd
- ◆ Barnstormer's Baseball Game - May 2<sup>nd</sup>
- ◆ Vendor Showcase - May 2nd & 3rd
- ◆ Vendor Sponsored Gift Raffles - May 2nd & 3rd
- ◆ Morning Break and Lunch in the Exhibit Hall - May 3<sup>rd</sup>
- ◆ Breakfast and Morning Break in the Exhibit Hall - May 4th

Your 2012 conference exhibitor packet is enclosed. *Please finalize your "Early Bird" registration process, by completing the exhibitor registration form and any additional forms for specific events that you wish to attend. Please return all completed forms with your payment.* Also, unless submitted previously, please enclose payment for your booth. If you have questions or require additional information, please contact the PA-AWWA Section Office at 717-774-8870 or e-mail Patricia Chila at [pchila@paawwa.org](mailto:pchila@paawwa.org).

PA-AWWA greatly appreciates your participation in our 64<sup>th</sup> Annual Conference. See you in Lancaster!

Sincerely,

Curt Fontaine  
PA- AWWA Chair

Attachments



2012  
PA-SECTION AWWA  
64TH ANNUAL CONFERENCE

EXHIBITOR SCHEDULE & EVENTS

**Wednesday, May 2, 2012**

11:00 AM – 5:00 PM  
5:00 PM – 6:30 PM  
7:00 PM – 10:00 PM

Golf Outing at Tanglewood Manor Golf Club  
“Meet & Greet” Chair’s Hospitality at the Marriott  
Barnstormer’s Baseball Event

**Thursday, May 3, 2012**

7:00 AM – 8:00 AM  
8:00 AM – 12:00 PM  
9:00 AM – 11:30 AM  
10:00 AM – 3:00 PM  
12:00 PM – 1:00 PM  
12:00 PM – 2:30 PM  
1:00 PM – 4:30 PM  
3:00 PM – 4:30 PM  
3:00 PM  
4:30 PM – 5:15 PM  
5:00 PM – 8:00 PM

Operator Breakfast  
Operator Sessions  
Opening Session - Keynote Speaker & Visiting Officer  
Exhibit Hall Set-up  
Operator’s Brown Bag Luncheon  
Business Luncheon & Awards Ceremony  
Operator Sessions  
PA Section Committee Open House  
Exhibit Hall Opens  
DEP PA Partnership Mixer  
Vendor Showcase

**Friday, May 4, 2012**

7:00 AM – 8:00 AM  
8:00 AM – 2:00 PM  
8:00 AM – 4:30 PM  
8:00 AM – 4:30 PM  
9:00 AM – 12:00 PM  
10:00 AM – 10:30 AM  
10:30 AM – 12:00 PM  
11:30 AM – 12:00 PM  
12:00 PM – 1:30 PM  
12:00 PM – 1:30 PM  
1:30 PM

Exhibit Hall Conference Breakfast  
Exhibit Hall Open  
Operator Session  
Technical Sessions  
PA-AWWA Committee Meetings  
AM Break in Exhibit Hall  
Water Utility Council Meeting  
Free Time to Visit the Exhibit Hall  
Exhibit Hall Luncheon  
YP/Membership Networking Luncheon  
Exhibit Hall Break Down

HOTEL INFORMATION

**Lancaster Marriott at Penn Square**

25 South Queen Street  
Lancaster, PA 17602



**Reservations:** Call (888) 850-6146 or go to the website:  
[www.lancastermarriott.com](http://www.lancastermarriott.com) and enter the seven letter group code:  
awwawwa

If calling, be sure to reference the **PA Section – American Water Works Association Group**.  
Rooms are assigned on a first-come, first-served basis.

**\*No charge for attendee parking for guests who stay at the Lancaster Marriott**

**The block of rooms are being reserved until April 11, 2012**

◆ 2 Double Beds or 1 King - \$152.00

\*Plus applicable taxes



2012  
PA SECTION AWWA  
64TH ANNUAL CONFERENCE

*This year's conference will be held at the Lancaster Marriott at Penn Square  
Many exciting opportunities/events are planned to encourage networking among the state's water professionals.  
Please plan to join us for another successful PA-AWWA Conference!*

**Events planned during the Annual Conference include:**

<u>WEDNESDAY, MAY 2ND</u>	<u>THURSDAY, MAY 3RD</u>	<u>FRIDAY, MAY 4TH</u>
ANNUAL GOLF OUTING	VENDOR SHOWCASE—EXHIBIT HALL	EXHIBIT HALL BREAKFAST
CHAIR'S MEET & GREET	VENDOR RAFFLE EVENT	EXHIBIT HALL AM BREAK
BARNSTORMER'S BASEBALL EVENT	WATER FOR PEOPLE SILENT AUCTION	EXHIBIT HALL LUNCH
	YOUNG PROFESSIONAL POSTER CONTEST	

**CONFERENCE SOCIAL EVENTS**

**Location : Clipper Magazine Stadium  
650 North Prince Street  
Lancaster, PA 17603  
Barnstormer's vs. the Somerset Patriots  
(just one mile from the Marriott)**



**Wednesday, May 2, 2012  
Time: 7:00 PM to 10:00 PM  
Price: \$40.00**

**The ticket price will entitle you to admission to the ballgame, picnic style food and non-alcoholic beverages**

**The Ballgame will be preceded by a "Meet & Greet" Chair's Hospitality that will be hosted at the Marriott after the Golf Outing.**

**"MEET AND GREET"  
CHAIR'S HOSPITALITY EVENT  
May 2, 2012—Lobby of the Marriott  
5:00 PM to 6:30 PM**



# EXHIBITOR SPACE RESERVATION FORM

2012 PA Section AWWA  
64<sup>th</sup> Annual Conference  
May 2-4, 2012

## IMPORTANT INFORMATION

1. Please print clearly and complete all information.
2. The deadline for exhibit space reservation and payment is **April 9, 2012**.
3. Exhibit space cancellations will be accepted until **March 30, 2012**. Refunds will be given, less a 25% administration fee. After **March 30, 2012**, there will be no refunds for cancelled booths or additional exhibitor(s).

## 3 EASY WAYS TO REGISTER

### Complete form, include payment, and...

1. MAIL - PA Section AWWA, P.O. Box D, New Cumberland, PA 17070
2. FAX - (717) 774-0288
3. ONLINE REGISTRATION- Visit our website, [www.paawwa.org](http://www.paawwa.org)  
Any questions??? Contact *Patricia Chila* at (717) 774-8870 or email: [pchila@paawwa.org](mailto:pchila@paawwa.org)

## BOOTH INFORMATION

The following Products/Services will be displayed in our booth: \_\_\_\_\_  
Exhibitor Service Kit: Including Electric, Internet, Drayage Forms, etc., can be found on our website

[www.paawwa.org](http://www.paawwa.org)

Booths are 8' deep x 8' wide. Each booth will be provided one 7"x 44" exhibitor identification sign, one 6' skirted table, one wastebasket, and two chairs.

## EXHIBITOR INFORMATION

Exhibitor registration fee includes two (2) full conference registrations. All other attendees must register individually. Registration Badges will be checked at the door.

COMPANY NAME (as it will appear in conference publications) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

NAME OF PERSON ATTENDING CONFERENCE \_\_\_\_\_ TITLE \_\_\_\_\_

NAME OF PERSON ATTENDING CONFERENCE \_\_\_\_\_ TITLE \_\_\_\_\_

CONTACT PERSON (if different from person attending conference) \_\_\_\_\_

### A. BOOTH RATE PER 8' X 8' (6' TABLE) \*Includes Two (2) Full Conference Registrations

**AWWA Member Exhibitor Fee:**  
(on or before January 20, 2012)  
\$800.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  
(# Booths)  
AWWA Member # \_\_\_\_\_

(after January 20, 2012)  
\$900.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  
(# Booths)

**Non-Member Exhibitor Fee:**  
(on or before January 20, 2012)  
\$900.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  
(# Booths)

(after January 20, 2012)  
\$1,100 x \_\_\_\_\_ = \$ \_\_\_\_\_  
(# Booths)

### \*SPECIAL EVENT FEES ON NEXT PAGE.

**A. Total Exhibitor Fee:**

\$ \_\_\_\_\_

### B. GUEST REGISTRATION (SPOUSE OR CHILD)

NAME: \_\_\_\_\_  
(First) (Last)

\*Guest fee includes Exhibit Hall Pass.

CHILD: \_\_\_\_\_ CHILD: \_\_\_\_\_

**Guest Fee: \$ 50.00**

(Includes Exhibit hall meals and pass)

\*There is no registration fee for children 12 and under.

**B. Total Guest Fee: \$ \_\_\_\_\_**

**EXHIBITOR SPACE RESERVATION FORM (CONTINUED)****C. ADDITIONAL ATTENDEE RATE FOR 3 OR MORE**

AWWA Member Full Conf. Rate - \$250.00 per person

\$ 250.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Non-Member Full Conf. Rate - \$300.00 per person

\$ 300.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

AWWA Member One-Day Rate - \$150.00 per person

\$ 150.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Non-Member One-Day Rate - \$175.00 per person

\$ 175.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Please indicate the day attending: Thursday - May 3 \_\_\_\_\_

Friday- May 4 \_\_\_\_\_

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_ AWWA MEMBER # \_\_\_\_\_

\*An additional \$25.00 will be added for those registering at the door.

\* For additional attendees - Copy Form and Attach.

**C. Total Individual Registration Fee:**

\$ \_\_\_\_\_

**D. SPECIAL EVENT FEES - INDICATE # ATTENDING EACH EVENT**

(# Attending)

**Wednesday, May 2, 2012**

\*Golf Tournament at Tanglewood Manor Golf Club

Per Individual Golfer \$ 85.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Foursome \$320.00 (\$80 per Golfer) \$320.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

*For Golf Sponsorship Opportunities, see the Golf Flyer*

\*Evening Event (Barnstormer's Baseball Event) \$ 40.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

*(Ticket includes admission to the ballgame, picnic style food and beverages)***Thursday - May 3, 2012**

\*Business Luncheon (PA Section) \$ 40.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**D. Total Special Events Fee: \$ \_\_\_\_\_****E. ANNUAL CONFERENCE SPONSORSHIP** We are enclosing our sponsorship of \$ \_\_\_\_\_.

(For a breakdown of Sponsored Events see the Sponsorship Form)

**E. Total Sponsorship Fee:**

\$ \_\_\_\_\_

**PAYMENT INFORMATION**

LINE A \$ \_\_\_\_\_

LINE B \$ \_\_\_\_\_

LINE C \$ \_\_\_\_\_

LINE D \$ \_\_\_\_\_

LINE E \$ \_\_\_\_\_

**Total Enclosed \$ \_\_\_\_\_****MAKE CHECK PAYABLE TO: PA SECTION AWWA** American Express  VISA  MasterCard Personal Check  Company Check

Credit Card # \_\_\_\_\_

Exp. \_\_\_\_\_ Signature \_\_\_\_\_



2012 PA SECTION AWWA  
64<sup>TH</sup> ANNUAL CONFERENCE

*MAY 2 – 4, 2012*  
*Lancaster Marriott at Penn Square*

**SPONSORSHIP LEVELS - 2012**

**PLATINUM - \$5,000**

Reserved Exhibit Space - Size Determined by Availability  
OR  
Three Complimentary Conference Registrations  
AND  
½-Page Advertisement in Conference Program  
Organization Name Displayed on Banner at Event Sponsored

**GOLD - \$2,500**

Two Complimentary Conference Registrations  
¼-Page Advertisement in Conference Program  
Organization Name Displayed on Banner at Event Sponsored

**SILVER - \$1,200**

One Complimentary Conference Registration  
Business-Card-Size Advertisement in Conference Program  
Organization Name Displayed on Banner at Event Sponsored

**BRONZE - \$600**

Organization Name Displayed on Banner at Event Sponsored  
Recognition in Conference Program

**GENERAL CONFERENCE PROGRAM SPONSOR - \$300**

Recognition in Conference Program

SEE BACK ➡



2012  
PA- SECTION AWWA  
64TH ANNUAL CONFERENCE

**PA - SECTION AWWA SPONSORSHIP EVENTS**

*Yes, my company would like to sponsor the following event(s):*

**A) Chair's Meet & Greet  
Wed. Event- May 2, 2012**

- 1. Platinum Sponsor \$5,000
- 2. Gold Sponsor \$2,500
- 3. Silver Sponsor \$1,200
- 4. Bronze Sponsor \$ 600

**E) Keynote Speaker/Awards  
Reception - May 3, 2012**

- 1. Platinum Sponsor \$5,000
- 2. Gold Sponsor \$2,500
- 3. Silver Sponsor \$1,200
- 4. Bronze Sponsor \$ 600

**I) Exhibit Hall Luncheon  
May 4, 2012**

- 1. Platinum Sponsor \$5,000
- 2. Gold Sponsor \$2,500
- 3. Silver Sponsor \$1,200
- 4. Bronze Sponsor \$ 600
- 5. General Sponsor \$ 300

**B) Barnstormer's Baseball  
Wed. Event- May 2, 2012**

- 1. Platinum Sponsor \$5,000
- 2. Gold Sponsor \$2,500
- 3. Silver Sponsor \$1,200
- 4. Bronze Sponsor \$ 600

**F) Vendor Showcase  
May 3, 2012**

- 1. Platinum Sponsor \$5,000
- 2. Gold Sponsor \$2,500
- 3. Silver Sponsor \$1,200
- 4. Bronze Sponsor \$ 600

**J) Thursday PM Break  
May 4, 2012**

- 1. Gold Sponsor \$2,500
- 2. Silver Sponsor \$1,200
- 3. Bronze Sponsor \$ 600

**C) Operator's Luncheon  
May 4, 2012**

- 1. Gold Sponsor \$2,500
- 2. Silver Sponsor \$1,200
- 3. Bronze Sponsor \$ 600

**G) Exhibit Hall Breakfast  
May 4, 2012**

- 1. Gold Sponsor \$2,500
- 2. Silver Sponsor \$1,200
- 3. Bronze Sponsor \$ 600

**K) Young Professionals Poster  
Contest- May 3, 2012**

- 1. Gold Sponsor \$2,500
- 2. Silver Sponsor \$1,200
- 3. Bronze Sponsor \$ 600

**D) Business Luncheon  
May 3, 2012**

- 1. Gold Sponsor \$2,500
- 2. Silver Sponsor \$1,200
- 3. Bronze Sponsor \$ 600

**H) Exhibit Hall-AM Break  
May 3, 2012**

- 1. Gold Sponsor \$2,500
- 2. Silver Sponsor \$1,200
- 3. Bronze Sponsor \$ 600

**L) General Conference  
Sponsorship**

- 1. Platinum Sponsor \$5,000
- 2. Gold Sponsor \$2,500
- 3. Silver Sponsor \$1,200
- 4. Bronze Sponsor \$ 600
- 5. General Sponsor \$ 300

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

**Indicate your sponsorship choices: (e.g.: A-2)**

1st Choice: \_\_\_\_\_

2nd Choice: \_\_\_\_\_

3rd Choice: \_\_\_\_\_

Check enclosed  Please invoice me

**MAIL:** P.O. Box D, New Cumberland, PA 17070

or

**FAX:** (717) 774-0288

*In order to receive recognition the Conference Program sponsorships must be received by **March 19, 2012***

# PA-Section AWWA 2012 GOLF OUTING



**Wednesday—May 2, 2012**

11:00 am Shotgun Start  
**COST: \$ 85 Per Golfer**  
 \$320 Foursome  
*(cost savings of \$20)*

**INCLUDES:** Greens Fee,  
 Golf Cart, Lunch & Beverages



**CONTACTS:**

Tim Trout: (610) 923-7222  
 Dave Pyrz: (215) 256-8430  
 OR  
 PA Section AWWA Office  
 (717) 774-8870

**Tanglewood Manor Golf Club**  
 653 Scotland Road  
 Quarryville, PA 17566  
 www.twgolf.com



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**NAME:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

*List foursome names below.*  
*If you do not have a foursome, you will be assigned to a group at the tournament.*

1. Self or: \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

PA-AWWA Section Office P.O. Box D New Cumberland, PA 17070, or FAX: (717) 774-0288

<p><b>DIRECTIONS TO TANGLEWOOD MANOR GOLF CLUB</b></p> <p><a href="http://www.twgolf.com">www.twgolf.com</a></p>	<p><b>PAYMENT OPTIONS:</b> Complete on exhibitor registration form or fill in below and send to Section Office.</p>
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**Directions From:**

**Lancaster:** Route 272 South through Willow Street, 9 miles South to Scotland Road on left.

**Baltimore:** I-95 North to Route 222 North, to Wakefield North on Route 272, 6 miles to Scotland Road on right.

**Philadelphia/Delaware:** I-95 South to Route 322 West to US Route 1, South to Route 272 North, to Wakefield, Continue North on Route 272 to Scotland Road on right.

**Harrisburg/York:** Route 83 South to Route 74 South to Route 372 East

**MAKE CHECKS PAYABLE TO:**  
 PA-SECTION AWWA

PERSONAL CHECK

COMPANY CHECK

AMERICAN EXPRESS

VISA

MASTERCARD

Credit Card # \_\_\_\_\_ Exp: \_\_\_\_\_

Signature: \_\_\_\_\_

Amount: \$ \_\_\_\_\_



2012  
PA SECTION AWWA  
GOLF OUTING AT  
TANGLEWOOD MANOR GOLF  
CLUB

TEE BOX  
SPONSORSHIPS



EAGLE SPONSOR \$200.00

- Organization Name Displayed on a Tee Box OR as a Sponsor of a Contest
  - Tee Box     Longest Drive     Closest to Pin
- Organization Name Displayed on a Common Sign at Golf Course
- Recognition in the Water News Source Newsletter
- Recognition on our PA- AWWA Website

BIRDIE SPONSOR \$100.00

- Organization Name Displayed on a Common Sign at Golf Course
- Recognition in the Water News Source Newsletter
- Recognition on our PA- AWWA Website

COMPANY NAME: \_\_\_\_\_  
(Please specify name as it should appear.)

**Deadline Date: April 13, 2012**

**Please fax form to: 717-774-0288**

Payment Option: Include payment on the conference registration form or fill in below:

MAKE CHECKS PAYABLE TO: PA-SECTION AWWA

<input type="checkbox"/> AMERICAN EXPRESS	<input type="checkbox"/> PERSONAL CHECK
<input type="checkbox"/> VISA	<input type="checkbox"/> COMPANY CHECK
<input type="checkbox"/> MASTERCARD	

Credit Card # \_\_\_\_\_ Exp \_\_\_\_\_

Signature: \_\_\_\_\_ Amount: \$ \_\_\_\_\_





Lancaster Marriott at Penn Square  
 25 South Queen St., Lancaster, PA 17603  
 P: (717) 207-4047 F: (717) 207-4028

**ELECTRICAL SERVICE ORDER FORM**

Name of Event		Event Dates		Booth or Hospitality Room
Company Name		Phone Number	Fax Number	
Address		City	State	Zip
Contact Person		Signature		Date

**Payment Notice:** All electrical charges must be pre-paid prior to services rendered by utilizing the attached credit card authorization form or by check made payable to Lancaster Marriott at Penn Square. ELECTRICAL SERVICE WILL NOT BE SUPPLIED UNTIL PAYMENT IS RECEIVED IN FULL. Payment must be received no later than 7 days prior to set up or a \$20 late charge will apply. Prices are subject to change without notice.

**STANDARD ELECTRICAL SERVICE**

120 VOLTS per single receptacle	Standard Rate	Quantity	Item to be Hooked Up	Total
15 amp (1440 watts)	\$50/day			\$
20 amp (1920 watts)	\$75/day			\$
30 amp (2820 watts)	\$95/day			\$

  

208 VOLTS/SINGLE PHASE	Standard Rate	Quantity	Item to be Hooked Up	Total
30 amp	\$150/day			\$
60 amp	\$225/day			\$
100 amp	\$500/day			\$
200 amp	\$650/day			\$

Please check here if 24 hr power is required. Add 50% of rate to subtotal for service fee.

Miscellaneous	Standard Rate	Quantity	Total
Extension Cords	\$20		\$
Power Strip	\$25		\$
Electrician	\$40/hr		\$
Standard/Direct Analog Phone Line	\$150		\$
Internet Wired/Wireless	\$150/day		\$
Additional Line	\$50/day		\$

Subtotal	
PA 6% Sales Tax	
<b>SERVICE TOTAL</b>	

Send this completed form with payment to the address at the top of the page. Please make checks payable to: Lancaster Marriott at Penn Square or fill out the credit card information below.

VISA      MasterCard      AMEX      Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Code \_\_\_\_\_

Print Name \_\_\_\_\_

Authorized Signature \_\_\_\_\_

## **Directions to Lancaster County Convention Center Loading Area**

Lancaster County Convention Center  
3 East Vine Street  
Lancaster PA 17602

### **Directions from Harrisburg & South**

From Highway 283, take the PA 72/Manheim Pike exit. Keep right at the fork and follow signs to "Downtown Lancaster." Turn right at Fruitville Pike. Fruitville Pike will become North Prince Street. Proceed south of North Prince Street to Vine Street, and take a left on Vine Street. Cross over Queen Street. After you pass the main entrance to the convention center, turn left into the alley. Loading docks are along the left hand side of the building.

### **Directions from Baltimore & South**

From Highway 83, turn right onto Highway 30 East. From 30 take the PA 72/Manheim Pike exit. Keep right at the fork and follow signs to "Downtown Lancaster." Turn right at Fruitville Pike. Fruitville Pike will become North Prince Street. Proceed south of North Prince Street to Vine Street, and take a left on Vine Street. Cross over Queen Street. After you pass the main entrance to the convention center, turn left into the alley. Loading docks are along the left hand side of the building.

### **Directions from Philadelphia & East**

From the PA Turnpike, take Highway 222 to Highway 30 West. Take the Fruitville Pike exit and turn left onto Fruitville Pike. Fruitville Pike will become North Prince Street. Proceed south of North Prince Street to Vine Street, and take a left on Vine Street. Cross over Queen Street. After you pass the main entrance to the convention center, turn left into the alley. Loading docks are along the left hand side of the building.

### **Directions from Gettysburg & West**

From Highway 30, take the Fruitville Pike exit and follow signs to "Downtown Lancaster." Fruitville Pike will become North Prince Street. Proceed south of North Prince Street to Vine Street, and take a left on Vine Street. Cross over Queen Street. After you pass the main entrance to the convention center, turn left into the alley. Loading docks are along the left hand side of the building.

## Exhibit Hall Times

Thursday, May 3, 2012

10:00 am - 3:00 pm setup

3:00 pm - 8:00 pm exhibit hall hours

We apologize for any inconvenience this may incur.

## Exhibit Hall Times

Friday, May 4, 2012

8:00 am - 1:30 pm exhibit hall hours

1:30 pm - 2:30 pm teardown

We apologize for any inconvenience this may incur.