



**Pennsylvania  
Section**

 American Water Works Association

[www.paawwa.org](http://www.paawwa.org)

## Fresh Ideas Poster Presentation

**2012 PA-AWWA Annual Conference**

May 2-4, 2012

Lancaster, PA

Lancaster Conference Center

The Pennsylvania Section of the American Water Works Association (PA-AWWA) is pleased to announce an opportunity for students and young professionals (YPs) to participate in the 2012 PA-AWWA Annual Conference and share the results of their work and/or academic programs. This opportunity not only provides presentation experience, but also a chance to learn more about the rapidly evolving drinking water industry through interactions with drinking water industry professionals. Interested individuals should complete and return this form along with an abstract, no longer than one page. Applicants will be selected based on the following criteria:

- |  |   |
|--|---|
| <input type="checkbox"/> Originality       | <input type="checkbox"/> Significance of Work |
| <input type="checkbox"/> Technical Content | <input type="checkbox"/> Quality of Abstract  |

**NOTE:** Selected posters will be judged based on poster content, appearance and discussions with a panel of judges. The **top 3 places** will share in the distribution of **\$2000 in award money** and be **recognized at the Awards Luncheon**. Also, the First Place winner will represent PA-AWWA at the AWWA National Annual Conference and Exhibition held June 10-14, 2012 in Dallas, Texas, in conjunction with the National "Fresh Ideas" program. **CONFERENCE REGISTRATION IS FREE FOR ALL STUDENTS PRESENTING A POSTER!!**

### APPLICATION:

#### Contact Information

Author's Name	
Co-Authors' Names	
Company/University	
Mailing Address	
Phone	
E-mail	

#### Poster Information

Poster Title	
Poster Abstract	<b>Please attach an abstract, no longer than 1 page</b>

### TIMELINE:

<b>March 23, 2012</b> Completed application and abstract must be received by selection committee.	<b>March 30, 2012</b> Notification will be issued to those chosen.	<b>April 18, 2012</b> Outlines of posters must be turned in to selection committee.
--	---	--

**Submit completed application and abstract VIA E-MAIL to: [mstrahota@hazenandsawyer.com](mailto:mstrahota@hazenandsawyer.com)**

**Questions?:** Please contact Mark Strahota ([mstrahota@hazenandsawyer.com](mailto:mstrahota@hazenandsawyer.com), 814-272-3332)