



Co-Sponsors and AWWA Sections involved: Illinois, Indiana, Michigan, Minnesota, New York, Ohio, Ontario, Quebec and Wisconsin.

**CALL FOR PRESENTATIONS
2012 Great Lakes Summit
October 16-18, 2012
Erie Bayfront Convention Center**

Individuals desiring to present at the Great Lakes Summit should complete the attached form.

Presentations with the greatest potential interest will be selected. Criteria for selection of a presentation include:

- Originality
- Technical Content
- Innovative
- Case Studies
- Significance of Work
- Quality of Abstract
- Audience Range
- Real Life Experience

Selection of presentations will be through the Great Lakes Summit Conference Committee.

SUBMISSION PROCESS TIME LINE

<p>Submissions must be received by:</p> <p>March 16, 2012</p>	<p>Notification will be issued to those chosen:</p> <p>April 13, 2012</p>	<p><i>Electronic format</i> of presentations must be received by Conference Committee: June 15, 2012</p>
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E-mail presentations to: John Presogna at jpresogna@eriewaterworks.org
or
mail to:
Erie Water Works
340 W. Bayfront Parkway
Erie, PA. 16507-2004



Pennsylvania
Section

American Water Works Association

PRESENTATION SUBMITTAL FORM

Great Lakes Summit 2012

October 16-18, 2012

Sessions will be held October 17 and 18, 2012

Erie Bayfront Convention Center, Erie, PA

A COMPLETED COPY OF THIS FORM **MUST** BE THE TITLE PAGE OF YOUR
SUBMISSION

ALL REQUESTED INFORMATION IS REQUIRED

Title of Presentation/Paper: _____

Length of Presentation (in minutes): _____

Can presentation be modified to fit into a 30-minute slot? _____

Presentation Topic (choose no more than three categories that describe your paper):

<input type="checkbox"/> Asset Management	<input type="checkbox"/> Directional Drilling	<input type="checkbox"/> Security/Shared Border Issues
<input type="checkbox"/> Backflow	<input type="checkbox"/> Engineering	<input type="checkbox"/> Water Levels
<input type="checkbox"/> Climate Change	<input type="checkbox"/> Non-Point Pollution	<input type="checkbox"/> Conservation
<input type="checkbox"/> Emergency Response	<input type="checkbox"/> Nitrogen & Phosphorous	<input type="checkbox"/> Toxic Contamination
<input type="checkbox"/> Exotic Species	<input type="checkbox"/> Pharmaceuticals	<input type="checkbox"/> Fluoride
<input type="checkbox"/> Green Technology	<input type="checkbox"/> Regulations	<input type="checkbox"/> Emerging Contaminants
<input type="checkbox"/> Intake Icing/Freezing	<input type="checkbox"/> Water Quality Issues	<input type="checkbox"/> Water Loss Issues
<input type="checkbox"/> Corrosion Control	<input type="checkbox"/> Watershed Approaches	<input type="checkbox"/> Water Withdraw

Speaker: _____

Speaker Bio: must be included as an attachment to be considered

If applicable: First Time Presenter Young Professional Student

All Co-authors (if different from Speaker): _____

Speaker's Organization: _____

Mailing Address: _____

City/State/Zip Code: _____

Phone: _____ Fax: _____

E-mail Address: _____

****PLEASE ATTACH: Brief Highlight of Paper (100 words or less)****