

EXHIBITOR SPACE RESERVATION FORM

2012 PA Section AWWA
64th Annual Conference
May 2-4, 2012

IMPORTANT INFORMATION

1. Please print clearly and complete all information.
2. The deadline for exhibit space reservation and payment is **April 9, 2012**.
3. Exhibit space cancellations will be accepted until **March 30, 2012**. Refunds will be given, less a 25% administration fee. After **March 30, 2012**, there will be no refunds for cancelled booths or additional exhibitor(s).

3 EASY WAYS TO REGISTER

Complete form, include payment, and...

1. MAIL - PA Section AWWA, P.O. Box D, New Cumberland, PA 17070
2. FAX - (717) 774-0288
3. ONLINE REGISTRATION- Visit our website, www.paawwa.org
Any questions??? Contact *Patricia Chila* at (717) 774-8870 or email: pchila@paawwa.org

BOOTH INFORMATION

The following Products/Services will be displayed in our booth: _____
Exhibitor Service Kit: Including Electric, Internet, Drayage Forms, etc., can be found on our website

www.paawwa.org

Booths are 8' deep x 8' wide. Each booth will be provided one 7"x 44" exhibitor identification sign, one 6' skirted table, one wastebasket, and two chairs.

EXHIBITOR INFORMATION

Exhibitor registration fee includes two (2) full conference registrations. All other attendees must register individually. Registration Badges will be checked at the door.

COMPANY NAME (as it will appear in conference publications) _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL _____ PHONE _____ FAX _____

NAME OF PERSON ATTENDING CONFERENCE _____ TITLE _____

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CONTACT PERSON (if different from person attending conference) _____

A. BOOTH RATE PER 8' X 8' (6' TABLE) *Includes Two (2) Full Conference Registrations

AWWA Member Exhibitor Fee:

(on or before January 20, 2012)

\$800.00 x _____ = \$ _____
(# Booths)

AWWA Member # _____

(after January 20, 2012)

\$900.00 x _____ = \$ _____
(# Booths)

Non-Member Exhibitor Fee:

(on or before January 20, 2012)

\$900.00 x _____ = \$ _____
(# Booths)

(after January 20, 2012)

\$1,100 x _____ = \$ _____
(# Booths)

*SPECIAL EVENT FEES ON NEXT PAGE.

A. Total Exhibitor Fee:

\$ _____

B. GUEST REGISTRATION (SPOUSE OR CHILD)

NAME: _____
(First) (Last)

*Guest fee includes Exhibit Hall Pass.

CHILD: _____ CHILD: _____

Guest Fee: \$ 50.00

(Includes Exhibit hall meals and pass)

*There is no registration fee for children 12 and under.

B. Total Guest Fee: \$ _____

EXHIBITOR SPACE RESERVATION FORM (CONTINUED)

C. ADDITIONAL ATTENDEE RATE FOR 3 OR MORE

AWWA Member Full Conf. Rate - \$250.00 per person Non-Member Full Conf. Rate - \$300.00 per person
\$ 250.00 x _____ = \$ _____ \$ 300.00 x _____ = \$ _____

AWWA Member One-Day Rate - \$150.00 per person Non-Member One-Day Rate - \$175.00 per person
\$ 150.00 x _____ = \$ _____ \$ 175.00 x _____ = \$ _____

Please indicate the day attending: Thursday - May 3 _____ Friday- May 4 _____

NAME _____ TITLE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

EMAIL _____ AWWA MEMBER # _____

*An additional \$25.00 will be added for those registering at the door.
* For additional attendees - Copy Form and Attach.

C. Total Individual Registration Fee:
\$ _____

D. SPECIAL EVENT FEES - INDICATE # ATTENDING EACH EVENT

(# Attending)

Wednesday, May 2, 2012

*Golf Tournament at Tanglewood Manor Golf Club

Per Individual Golfer \$ 85.00 x _____ = \$ _____

Foursome \$320.00 (\$80 per Golfer) \$320.00 x _____ = \$ _____

For Golf Sponsorship Opportunities, see the Golf Flyer

*Evening Event (Barnstormer's Baseball Event) \$ 40.00 x _____ = \$ _____

(Ticket includes admission to the ballgame, picnic style food and beverages)

Thursday - May 3, 2012

*Business Luncheon (PA Section) \$ 40.00 x _____ = \$ _____

D. Total Special Events Fee: \$ _____

E. ANNUAL CONFERENCE SPONSORSHIP

We are enclosing our sponsorship of \$ _____.
(For a breakdown of Sponsored Events see the Sponsorship Form)

E. Total Sponsorship Fee:
\$ _____

PAYMENT INFORMATION

LINE A \$ _____
LINE B \$ _____
LINE C \$ _____
LINE D \$ _____
LINE E \$ _____

Total Enclosed \$ _____

MAKE CHECK PAYABLE TO: PA SECTION AWWA

American Express VISA MasterCard

Personal Check Company Check

Credit Card # _____

Exp. _____ Signature _____