



Conference attendee information

NAME _____ TITLE _____

ORGANIZATION _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

EMAIL _____ AWWA Member # _____

Optional Demographic info (check any that apply) CLIENT ID # _____

New Member Young Professional

- Regulator
- Manager
- Consultant
- Operator
- Vendor

SECTION I / Conference selection

Full Conference (May 3 & 4)

Water Utility Operator - Reduced \$150

AWWA Member -Utility \$200

AWWA Member - Non-Utility \$250

Non - Member \$300

Guest / Student Registration \$ 50

▪ Spouse or Child (12 yrs. old or younger, no fee)

One-Day Registration (May 3 or 4)

Thursday Friday

Water Utility Operator - Reduced \$100

AWWA Member - Utility \$125

AWWA Member - Non -Utility \$150

Non-Member \$175

SECTION I Subtotal

\$ _____

SECTION II / operator sessions

(Class size is limited, please select desired courses)

THURSDAY	PRESENTER	COURSE	PA DEP CONTACT HRS.
<input type="checkbox"/> 9:00 am - 12:00 pm	Tim Trout (Mueller Co.)	Reducing Non-Revenue Water via Leak Detection & Metering (applying for)	3 Hrs.
<input type="checkbox"/> 9:00 am - 3:30 pm	John Yamona (PAWC)	Proactive Source Water Protection Strategies (applying for) Used to Manage Marcellus Shale Activities	5 Hrs.
<input type="checkbox"/> 1:00 pm- 4:00 pm	Gary Burlingame (Phila. Water Dept.)	Water Contamination Response—What Sample Collectors Need to Know	(applying for) 3 Hrs.
FRIDAY			
<input type="checkbox"/> 8:30 am - 4:30 pm	Mike Snyder & Security Committee	Securing Drinking Water & Waste Water Facilities	5 Hrs.

SECTION III / special event fees

Wednesday, May 2, 2012 - 11 am Start

*Golf Outing at Tanglewood Manor Golf Club

Per Individual Golfer \$ 85.00 x _____ = \$ _____

Foursome \$320.00 (\$80 per Golfer) \$320.00 x _____ = \$ _____

Golf Sponsorship Opportunities see the Golf Flyer

*Barnstormers Ballgame Event \$ 40.00 x _____ = \$ _____

7:00 pm to 10:00 pm (Tickets include Admission, Picnic Food & Non-Alcoholic Beverages)

(Note-the picnic buffet begins at 6:30 pm)

Thursday, May 3, 2012

*Business Luncheon (PA Section) \$ 40.00 x _____ = \$ _____

Registration & Payment / deadline April 19, 2012 - late fee \$25.00

American Express VISA Mastercard Check (made payable to: PA-AWWA)

Credit Card # _____ Expiration Date _____

Signature _____

SECTION III Subtotal

\$ _____

LATE FEE

\$ **25.00**

After April 19, 2012 Add to Grand Total

GRAND TOTAL

\$ _____