

**CALL FOR PRESENTATIONS**  
**PA Section AWWA 2012 Conference**  
**May 2- 4, 2012**  
**Marriott Lancaster at Penn Square**  
**Lancaster, PA**

Individuals desiring to present at the PA Section AWWA 2012 Conference should complete the attached form.

Presentations with the greatest potential interest will be selected. Criteria for selection of a presentation include:

- Originality
- Technical Content
- Innovative
- Case Studies
- Significance of Work
- Quality of Abstract
- Audience Range
- Real Life Experience

Selection of presentations will be through PA AWWA's Conference Committee.

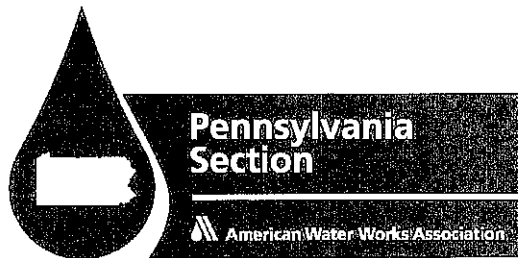
**SUBMISSION PROCESS TIME LINE**

<b>DECEMBER 16, 2011</b> Submissions must be received by Conference Committee.	<b>JANUARY 20, 2012</b> Notification will be issued to those chosen.	<b>MARCH 16, 2012</b> <i>Electronic format</i> of presentations must be received by Conference Committee
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E-mail presentations to: [plusardi@cet-inc.com](mailto:plusardi@cet-inc.com)  
 or  
 mail to:

PA Section AWWA Conference Committee  
 CET Engineering Services  
 ATTN: Peter Lusardi  
 1240 N. Mountain Road  
 Harrisburg, PA 17112-1788

If you have any questions, please contact Peter Lusardi at 717-541-0622.



**PRESENTATION SUBMITTAL FORM**  
**PA Section AWWA 2012 Conference**  
**May 2<sup>nd</sup> – 4<sup>th</sup>, 2012**  
**All Sessions will be held Friday, May 4<sup>th</sup>, 2012**  
**Marriott Lancaster, Lancaster, PA**

A COMPLETED COPY OF THIS FORM MUST BE THE TITLE PAGE OF YOUR  
 SUBMISSION  
 ALL REQUESTED INFORMATION IS REQUIRED

**Title of Presentation/Paper:** \_\_\_\_\_

**Length of Presentation (in minutes):** \_\_\_\_\_

**Can presentation be modified to fit into a 30-minute slot?** \_\_\_\_\_

**Presentation Topic** (choose no more than three categories that describe your paper):

<input type="checkbox"/> Conservation	<input type="checkbox"/> Information Technology	<input type="checkbox"/> Security
<input type="checkbox"/> Construction	<input type="checkbox"/> Maintenance	<input type="checkbox"/> Small System
<input type="checkbox"/> Customer Service	<input type="checkbox"/> Management	<input type="checkbox"/> Strategic Planning
<input type="checkbox"/> Distribution & Collection Systems	<input type="checkbox"/> Planning Design	<input type="checkbox"/> Water/Wastewater & Industrial Treatment
<input type="checkbox"/> Emergency Preparedness	<input type="checkbox"/> Plant Operations	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Emerging Technologies	<input type="checkbox"/> Regulatory Issues	<input type="checkbox"/> Water Reuse
<input type="checkbox"/> Energy Management	<input type="checkbox"/> Research	<input type="checkbox"/> Watershed Mgt
<input type="checkbox"/> Engineering	<input type="checkbox"/> Residuals Mgt	
<input type="checkbox"/> Finance	<input type="checkbox"/> Safety	

**Speaker:** \_\_\_\_\_

**Speaker Bio:** must be included as an attachment to be considered

**If applicable:**  First Time Presenter     Young Professional     Student

**All Co-authors (if different from Speaker):** \_\_\_\_\_

**Speaker's Organization:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/State/Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**\*\*PLEASE ATTACH: Brief Highlight of Paper (100 words or less)\*\***